

Received

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District Clerk

The University of the State of New York
THE STATE EDUCATION DEPARTMENT

PROPOSED AMENDMENT FOR A
FEDERAL OR STATE PROJECT
FS-10-A (03/15)

= Required Field

| | | |
|------------------|----------------------|-------------------|
| Agency Name: | Whitehall Central SD | Washington County |
| Mailing Address: | 87 Buckley Road | |
| | Whitehall NY 12887 | |

Agency Code:

641701060000
~~5891-21-3540~~

Amendment #:

001

Project Number:

5891213540

Contract #:

Contact Person:

Lori Langevin

Tel:

518-499-0346 ext 2023

E-mail Address:

llangevin@railroaders.net

INSTRUCTIONS

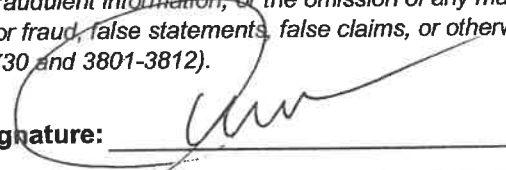
- Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.
- This form need only be submitted for budget changes that require prior approval as follows:
 - Personnel positions, number and type
 - Equipment items having a unit value of \$5,000 or more, number and type
 - Minor remodeling
 - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
 - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

DEC 03 2021

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes & objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date: 11-30-21

Signature: 

FOR DEPARTMENT USE ONLY

Program Approval:

Mary Russina

Date:

12/19/21

Finance:

12/22/21

12/28/21

RECEIVED

DEC 21 2021

GRANTS FINANCE

11/29/2021 1:53 PM

Logged

Approved

| SUBTOTAL | EXPLANATION (Provide same detail as required in FS-10 Budget) | SUBTOTAL INCREASE | SUBTOTAL DECREASE |
|-----------------------------|--|-------------------|-------------------|
| 15 - Professional Salaries | | | |
| 16 - Support Staff Salaries | | | |
| 40 - Purchased Services | | | |
| 45 - Supplies & Materials | | | |
| 46 - Travel Expenses | | | |
| 80 - Employee Benefits | | | |
| 90 - Indirect Cost | | | |
| 49 - Boces Services | | | |
| 30 - Minor Remodeling | Install new boilers and air handling units/system to replace the original 1967 equipment at the elementary school. This will help improve the air quality in the school. | \$902,917 | \$902,917 |
| 20 - Equipment | | | |
| ENTER BUDGET > | Total Increase or Decrease: | (+) | \$ 902,917 |
| | Net Increase or Decrease: | \$ | 0 |
| | Previous Budget Total: | \$ | 902,917 |